| ΨО Δ                                     |  | PLICATION FOR PE<br>PUBLIC WATERS (  |  | Serial No. 11517   |
|--|--|--|--|--|
|  | •  | • • •  | • *  | The state of the s |
| Nate or rirst<br>Returned to ap          | receipt and fi<br>plicant for co   | rrection   | mgineer's or   | ficeMAR 2 0 1946   |
| Corrected appl                           | ication filed_   | orrection  |  |  |
|  |  |  |  | ·  |
| The und                                  | ersigned   | EBBIE H. DAVIS   | Name of applicant  |  |
| of Las Vega                              | S  | , Cour   | nty of C   | lark ,   |
| State of                                 | Nevada   | ,  | hereby make_   | s application for  |
| permission to                            | appropriate th   | e public waters  | s of the Stat  | e of Nevada, as  |
|  | •  |  |  | ve date and place  |
| of incorporati                           | ion.)  |  |  |  |
| - · ·                                    |  | ed appropriation   | Name of  | erground source<br>stream, lake, or other source<br>R LILLY WELL   |
|  | -  |  | •  | second-feet.   |
|  |  | r Stock Wateri   | ng & Domesti   | c purposes   |
| •  |  | Irrigation, pow  | er, mining, manufacturing,   | domestic, or other use following point:  |
|  |  |  |  |  |
| from which t                             | he NE cor. Sec<br>8780 feet.   |  | R 63 E MD.B&   | B&M. at a point surveyed land, it should be so stated.  M. bears N 87°401  |
|  |  |  |  |  |
| (a) Number of                            | acres to be  | irrigated is   |  |  |
| (b) Descripti                            | on of land to  | be irrigated   | escribe by legal subdivision,  | or if on unsurveyed land it should   |
| he se stated and a descri                | ntion provided in accordance   | ith special instruction from the   | State Engineer when applie   | ration is returned for correction.   |
| be so stated and a descri                | peloti provided in accordance w  | a .  |  |  |
| ,  |  |  |  |  |
|  | •  | •  |  |  |
| · · · · · · · · · · · · · · · · · · ·    | <u> </u>   | · · · · · · · · · · · · · · · · · · ·  |  |  |
|  | -  |  |  |  |
| (c) Use will                             |  | and end  | about  | _, of each year.   |
|  | begin about  | and end  |  |  |
| IF WATER IS                              | begin about<br>TO BE USED FOR POV  | and endand endand endandendendendendende   | WATERING, OR OTH   | ER USE, SUPPLY THE   |
| IF WATER IS:                             | begin about<br>TO BE USED FOR POV<br>F<br>be developed                   | and endand endand endandendver, mining, stock vollowing informating                            | VATERING, OB OTH   | er use, supply the   |
| IF WATER IS:                             | begin about<br>TO BE USED FOR POV<br>F<br>be developed                   | and end  Month  VER, MINING, STOCK V COLLOWING INFORMAT  is 0  32. T 28 S. R                   | VATERING, OB OTH   | er use, supply the   |
| IF WATER IS:  (d) Power to  (e) Place of | begin about  TO BE USED FOR POVE  be developed  use NE <sup>1</sup> Sec. | and end  Month  VER, MINING, STOCK V COLLOWING INFORMAT  is 0  32, T 28 S, R  Give location of | VATERING, OR OTH ION:  horse  64 E. MD.B&M place of use by legal sub | er use, supply the   |

(h) Use will begin about Jan.lst. and end about Dec.31st, of each year.

State number and kinds of animals to be watered\_\_\_

450 cattle

(i) Remarks The applicant claims a vested water right in this existing well, and the filing of this application to appropriate water does not remise nor release said claim, but merely to conform to

## DESCRIPTION OF PROPOSED WORKS

| Diverted from a 4' by 4' shaft 80' deep and distrib<br>State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or                       | outed by a   |
|---|--|
| la" pipe a distance of 400 feet to a water trough is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the stored in reservoirs. | peing 5 by 8'  |
| sheet iron box 2 feet deep.   | ine iegai sanurvajona.   |
|   |  |
|   | <del></del>  |
| Estimated cost of works \$2000  |  |
| Estimated time required to construct works Existing   |  |
| Remarks   | - Pub  |
| For use of applicant  |  |
|   |  |
|   |  |
| Ebbie H. Davis , Applicant.   |  |
| By Jack Asher   | 2 2 2 2 2  |
| State Water Right Sur   | rveyor   |
| mpared <i>V.S19.T</i>   |  |
| nis sheet inspected   | 1 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5  |
| , Engineer.   |  |
| APPROVAL OF STATE ENGINEER  |  |
| This is to certify that I have examined the foregoin  | g application,   |
| nd do hereby grant the same, subject to the following lim   | · · · · · · · · · · · · · · · · · · ·  |
| onditions:  |  |
| This permit is issued subject to all existing   | g rights on  |
| the source. The State retains the right to regulate th  | e use of the   |
| water herein granted at any and all times.  |  |
|   |  |
|   |  |
| ne amount of water to be appropriated shall be limited to   | the amount   |
| nich can be applied to beneficial use, and not to exceed  | 0.014  |
| pbic feet per second., or sufficient to water 450 head o  | of cattle.   |
| tual construction work shall begin on or before Apri  | 1 26. 1947   |
|   |  |
| roof of commencement of work shall be filed before May  |  |
| ork must be prosecuted with reasonable diligence and be c   | ompleted on or   |
| efore <u>April 26, 1948</u>   |  |
| cof of completion of work shall be filed before May   | 26, 1948   |
| plication of water to beneficial use shall be made on or  | before   |
| April 26, 1949 . Proof of the application of water  | to beneficial  |
|   | <i>f</i> .   |
| se must be filed with State Engineer on or before May Filed July 2 5 1946 Under 11514 1947 of commencement of work filed MAY 2 8 WITNESS MY HAND AND SEAL the   | list list  |
| of Completion of work filed JIIN 2 1948   |  |
| Bonnicial am 196 JUL 25 1949 of October   | 1946.  |
|   | The state of the s |
| ficate No.3312 Issued Decay 1949 for 0,008 cfs for Stock.  AVERED MILE Ted Dec. 27,1949 Bk 2 Page 161   | RITTERMETTH  |